

The United Nations &
Family Mainstreaming:
« Who is Going to
Protect the Root »?



Munich, Germany November 6-8, 2015

seventieth session
item 73 (b) of the provisional agenda*
Promotion and protection of human rights:
human rights questions, including alternative
approaches for improving the effective enjoyment
of human rights and fundamental freedoms

Elimination of all forms of religious intolerance

Note by the Secretary-General


The Secretary-General has the honour to transmit to the General Assembly the interim report of the Special Rapporteur on freedom of religion or belief, Heiner Bielefeldt, submitted in accordance with General Assembly resolution 69/175.

Need to protect values
in UN decisions against
misinterpretation

« ..right of the child to be cared
for by his or her own parents,

« rights of the parents,
including the right to ensure a
religious and moral education
of the child in conformity with
their own convictions..

« ..There can be situations in
which the rights of the child
must be safeguarded also
against his or her parents.



Some
Encouraging
aspects of
the..

UN / Family
Relationship

UN Security Council Chambers



ECOSOC Focal Point on Family

<http://www.un.org/en/globalissues/family/>

« The Family is the natural and fundamental group unit of society and is entitled to protection by the society and state. » (Art16. UDHR)

- Multiple references to « Human Family » in UN conventions
- 1994 Intl Year of the Family
 - Encouraging national action plans on family
- May 15 each year « International Day of Families »
- Social Policy and Development Division –ECOSOC


UN Human Rights Council on « Protection of the Family »

After 2 decades of treatment as « controversial » or irrelevant , a significant new development....


- HRC Resolution (June 2014), keeping to a traditional definition of family and urging states to strengthen family. (71 state sponsors) 26 to 14
- HRC Resolution (July 2015) contribution of family to sustainable development- passed with greater majority



What
Happened ?



“What confronts us is a revolution seeking to overturn the order of creation...led by the west, this revolution operates in an underhanded way, with a virtually total absence of public debate..”



...gender activism is aiming to force on us a new way of viewing marriage, family, love, human dignity, rights and sexuality from an essentially subjectivistic perspective ."

Cardinal Robert Sarah

President of the Pontifical Council 2012

Partnership between constructed ideologies.. that happened without our knowing it

Feminism/ womens liberation

- 1950's egalitarian campaign with mixed motives
- promotes rights (incl. sexual) and participation
- Found partnership with gay lobbies
- Began re-Interpretation of global political nor

Gender ideology/ revolution

- French atheistic existentialism merging with USA sociocultural power
- “Seeks to free individual from any pre-intended meaning and offer the power of freedom & self-determining all (falsely). »

Becoming an Institutionalization of policy and practices contrary to marriage and family

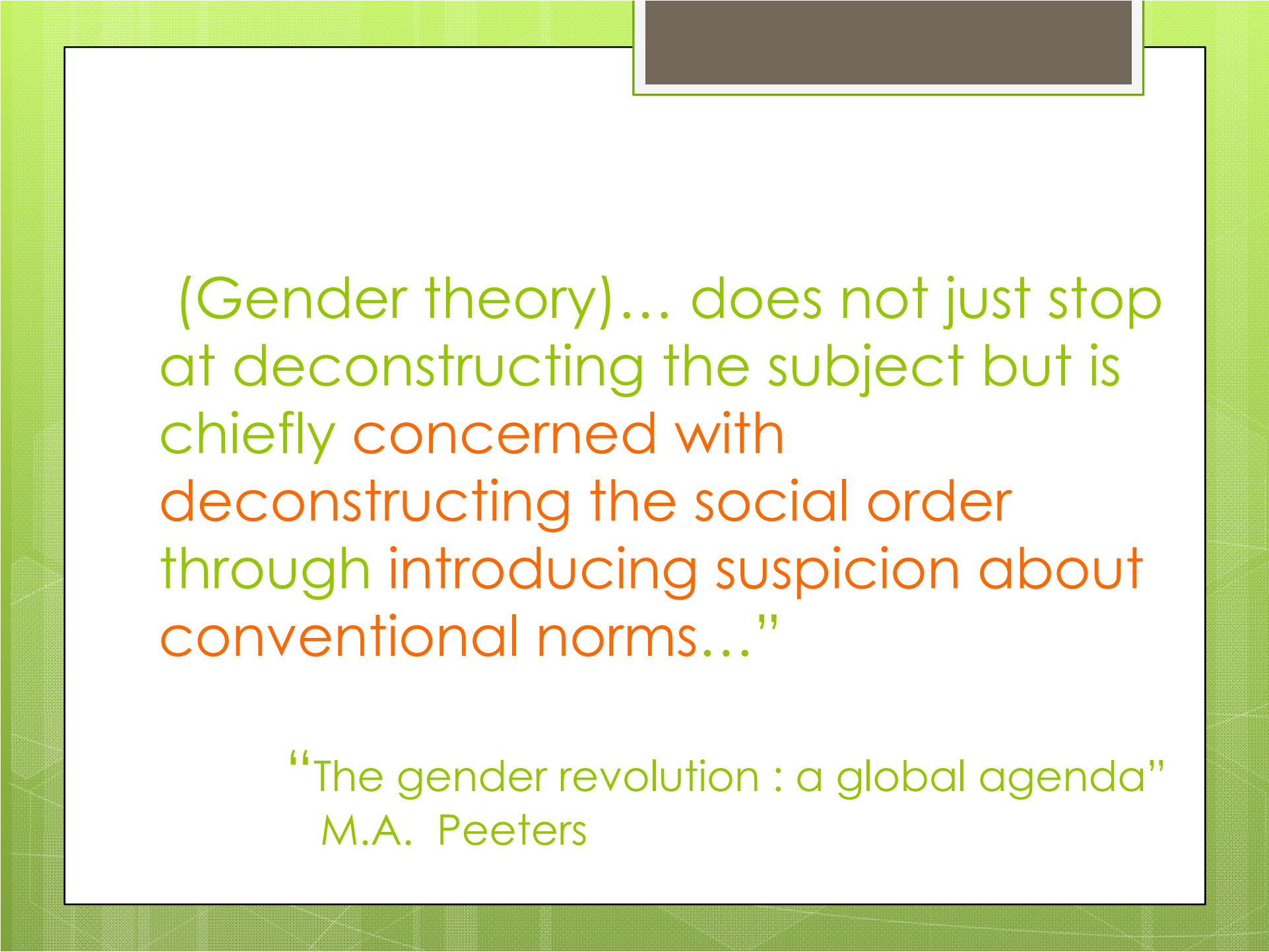
- Once proclaimed these « consensuses » can be invoked to modify intl conventions (laws) to be acted upon, studied in schools, etc.
- Human Rights and Dignity become victim of false « consensus », separating rights from truth and good.
- There is a « Will » driving the process. Strategy thru expert committees? Case studies ?
- Men and women become partners by contract, not through love, motherhood is defiled.

Intl NGO's positioning as « Experts », within UN system- institutionalizing Family deconstruction

- Planned Parenthood IPPF (Margaret Sanger)
 - 1963 UN, ECOSOC status,
 - becoming THE expert on sexual and reproductive health.... UNFPA (Population)
- Intl Union for the Scientific Study of Population, Others
- By 1960's, in shadow of cold war, militant NGO's hijacking key positions in Intl agencies.

UN conference agenda from 1960's and the western lobbies

- World Conferences on Population
 - Bucharest (74), Mexico (84), Cairo (94)
- World Conferences on Women
 - Mexico (75), Copenhagen (80), Nairobi (90), Beijing (95), Beijing +20 (2015)
- 1994 Cairo conference- UNFPA
- Yogyakarta Principles- reinterpretation of UN treaties with obligations based on « gender identity »



(Gender theory)... does not just stop at deconstructing the subject but is chiefly concerned with deconstructing the social order through introducing suspicion about conventional norms..."

"The gender revolution : a global agenda"
M.A. Peeters

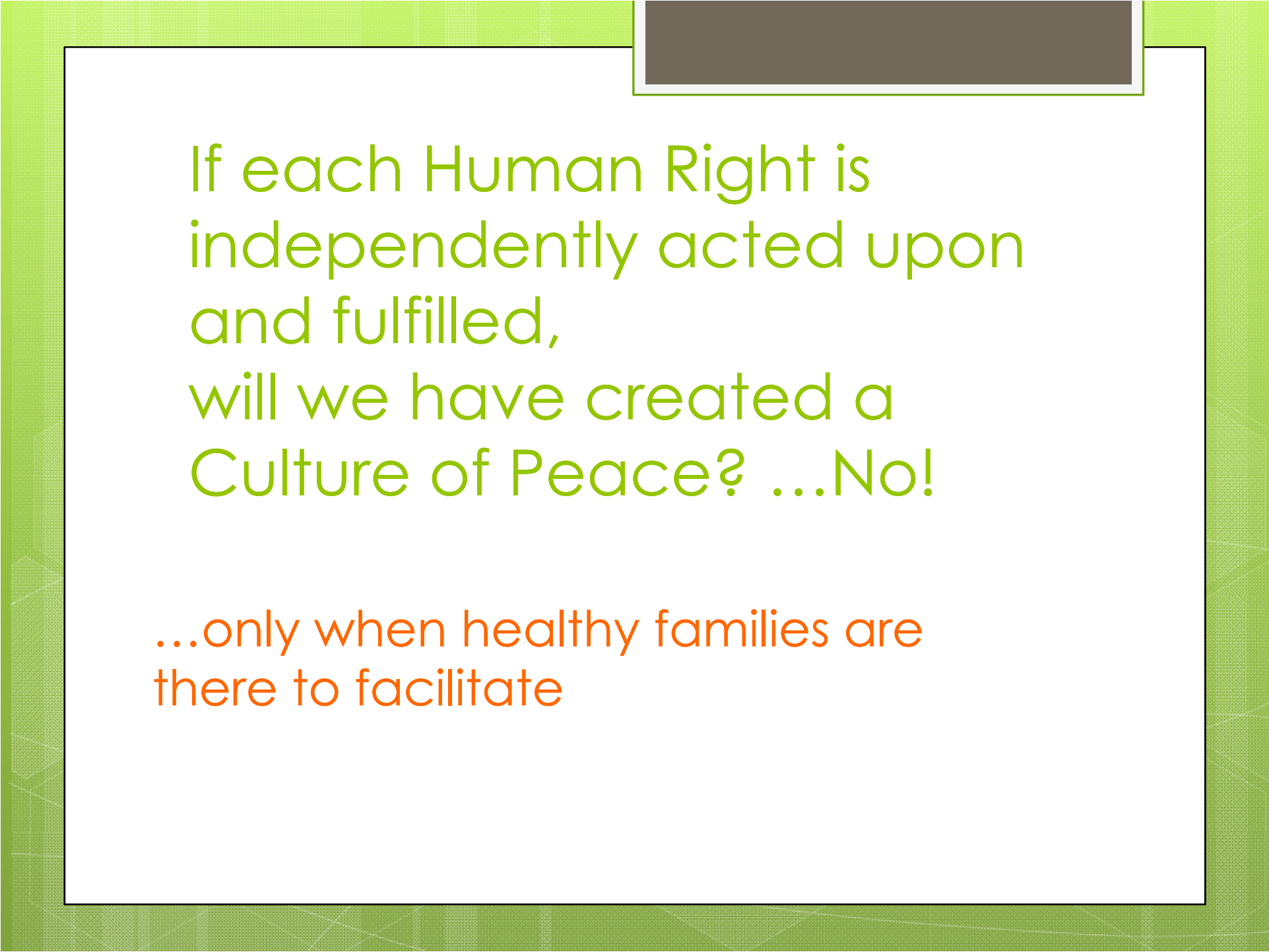
United Nations' Peace Mission rests on Family Human Rights Framework & Sustainability

Our Rights

- As claims...
- To health, food, water, education
- To development
- To peace, prosperity
- to Happiness

Corresponding Duties

- Just avoid infringing on another's right
- Contribute actively that these rights are applied for all
- Create a culture of people who live this



If each Human Right is
independently acted upon
and fulfilled,
will we have created a
Culture of Peace? ...No!

...only when healthy families are
there to facilitate

For a Global Family to function, members need...

- ◉ Incentive about "Duties" to others -without legal artificial enforcement
- ◉ A framework that nurtures empathy for other family members,
- ◉ An experience of value of interdependence and commitment to others
- ◉ Women to be encouraged as leaders and nurturers in the global framework- as they do in families

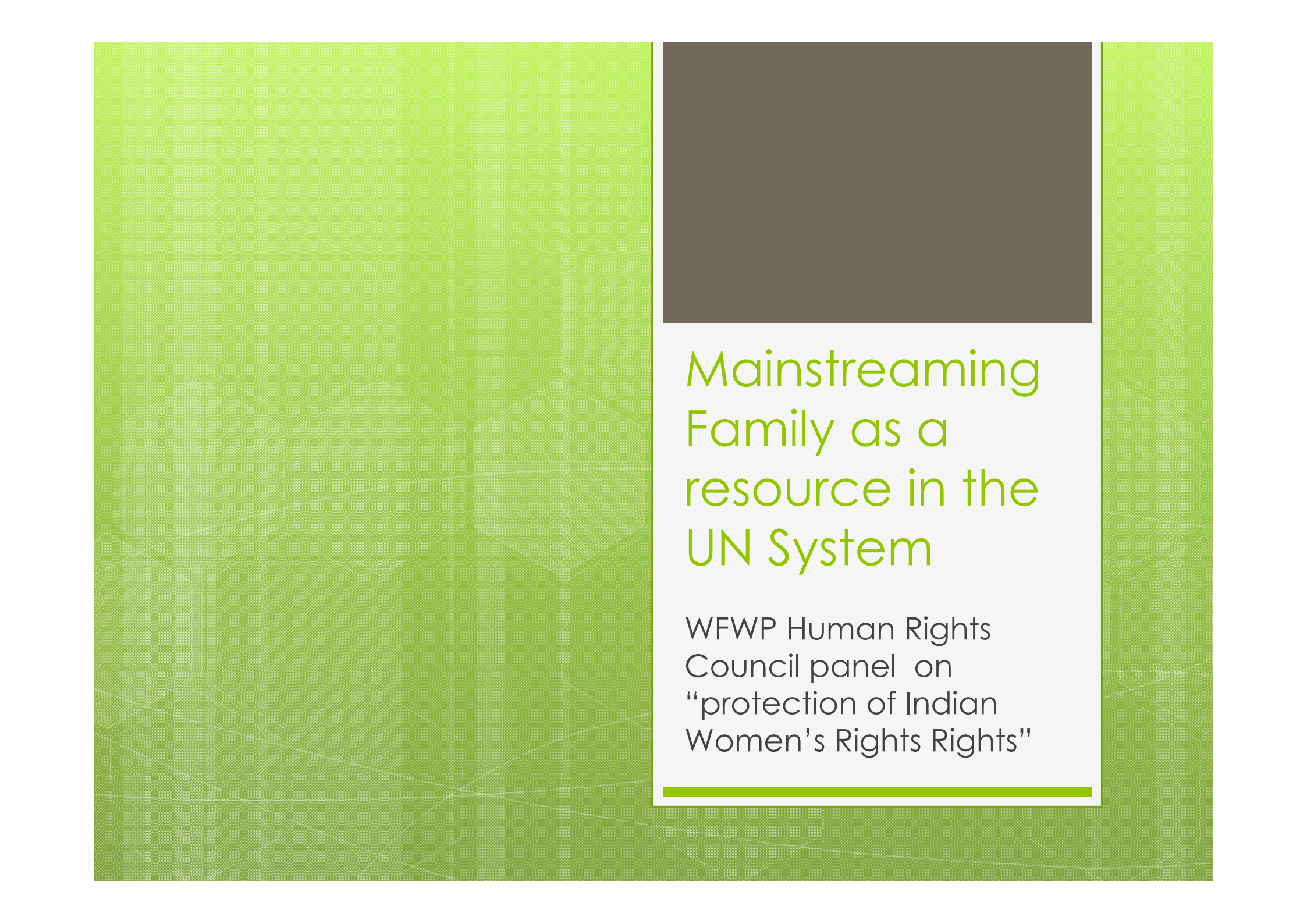
Gender Roles and Leadership



Not so complicated to realize

Models for gender roles and the sharing of leadership between mother and father impact children

- Respect, support and love shown between parents influence children's identification with goodness.
 - Weakened families disrupt gender roles
- Should we adjust those traditional roles to current trends? Or, keep the Optimum as our goal and model - and work on Prevention?



Mainstreaming Family as a resource in the UN System

WFP Human Rights
Council panel on
“protection of Indian
Women’s Rights Rights”

Proposal: a new justice and
framework for peace...

Famili-archy | 'fam(ə)lē ,ärkē|

....moving away from patriarchy or matriarchy

...a social system in which the family unit is the nexus;

- Where parents, children, and extended family members (all equal in value) enhance one another in their interdependent roles
- Contributing as a whole- and as individual members to the development of larger community. ..becoming an intertwined network of families
- Valuing the experience and wisdom of family elders and wholesome creativity of the young as partners.
- Expanding naturally to an inclusive system of government in which men and women share responsibility similar to the way that parents guide and nurture their children,

So, who can
protect the
Natural Family,

as the Seed,
Vision and
Paradigm of
**SUSTAINABLE
PEACE?**

...Only those who
know its value.



"Everyone (and each family) has duties to the community in which alone the free and full development of his(her) personality is possible".

(Article 29: UDHR)

What can be done to safeguard family?

- More careful selection and support for Pro family leaders in positions of policy making
- Keep informed about global and European developments – and organize responses.
- As powerful as as the western lobbies have been, their strength was that their agenda was hidden.
- Systematic deconstruction of the « gender theory » and popularizing the counter proposal.

What can be done to safeguard family in our society ?

- Mothers will not easily give up entitlement to motherhood if aware.
- Seeking active like-minded partnership to influence with more clarity and strength
- An informed, empowered and united majority can do much more!!!